

## St. Oswald's Notes

The ladies are arranging a meeting in St. Oswald's Hall on Wednesday, 17th February, at 3 p.m., to enable Trevallyn people to meet the famous Dr. Paul White. Bishop Baker will also be present and speak.

### HOLY BAPTISMS

*"Suffer little children to come unto me."*

John Charles Glock	Peter Jellico Eyes Campbell
Arthur Michael Louis Bradford	Rita Maxine Gurr
Marlene Berris McKillop	Graeme Arthur Carter
Patricia Ann Sullivan	Robin Mervyn Rossiter
Janice Christine Waldron	Jane Elizabeth Hoggins
Dora Lorraine Morrison	Denis Arthur Wall
Dezrie Marguerite Harthen	Graeme James Hennessy
Graeme Frederick Tunks	Garry Charles Wilson
Doreen Kerkham	Kevin Francis John Edwards
Terry Richard Blake	Edith Aileen Griffiths
Peter Leslie Haley	Lindsay Ross Watson
Gwenda May Goss	

### HOLY MATRIMONY

*"Those whom God hath joined together."*

Thomas James Kitto and Shirley Mae Shegog  
Theodore Bernard Hutton and Mary Joyce von Stieglitz  
Walter Stanley Maitland Joscelyne and Enid Victoria Dawes Carswell.  
Maxwell John Eley and Joy Eaton  
John Thomas Moriarty and Gwenyth Iris McArthur  
George William Thomas Smith and Olive Elmina Eliza Sleeth.  
Ronald Joseph Herbert and Ivy Frances Williams.  
Reginald John Riley and Merle Jean Foster  
John Badcock and Marjorie Mary Bromley  
Cyril Arthur Littlejohn and Norma Kathleen Joan Wainwright.  
Henry Allan Bishop and Joyce Mary Pritchard.  
Edward John Fairbrother and Edith May Cox.  
Leslie Gordon Weavell and Jessie May Wallace.  
Stanley Faulkner and Florence Amelia Dean.  
Donald James Press and Viola Doris Duffy.  
Eric Walter Gittus and Bernice Isobel Targett.  
Douglas Russell Young and Olwyn Joan Victoria Barnett.  
Lionel James Edwards and Patricia Margaret Donovan.  
Athol Henry Clements and Elvie Jean Sleggs.  
Darrel Graham Foster and Sylvia Marie Gray.  
Edwin Ralph Dungey and Sadie Jane Owen.  
Geoffrey William Merry and Catherine Pollard Lightfoot.  
Raymond John Davies and Doris Napier Jackson.

The Rector would be glad to receive subscriptions towards the cost of the publication of this paper. It entirely depends on such for its existence.

Thanks to Mr. A. Jones, 2/-; Mrs. K. Scott, 4/-; Anon., 2/-; Rent of Paddock, 4/-; Mrs. Alexander, 2/-; Mrs. Manser, 3/-; Mrs. Thirkell, 3/6; Mrs. H. Stebbeings, 4/-; Mrs. A. Symonds, 2/-; Miss J. Beck, 5/-; Miss Harrap, 5/-; Watch-Night Service, £2; Mrs. Alexander, 2/-; Boxes, 10/-; Miss M. Johnstone, 3/-.

# St. John's Parish Messenger

February and March, 1943

A Message from the Mother Church of Launceston

St. John's Church was opened 1825, but our records go back to 1811.

### STAFF

Rector:  
Rev. Canon  
W. GREENWOOD.  
Rectory: 157 St. John St.,  
Launceston. Phone 525

Mission Worker:  
Miss I. OATES,  
103 Canning St. Phone 2403

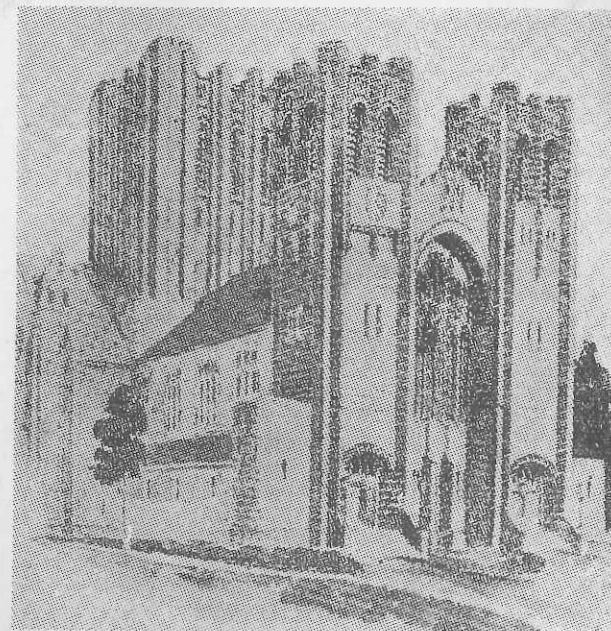
Organist:  
Mr. A. R. GEE, F.I.G.C.M.,  
6 Elizabeth St. Phone 1670

Vergers:  
Mr. E. J. LEHNER,  
"The Cottage,"  
39 Elizabeth Street.

Foreign Missionaries:  
St. John's—  
Groote Eylandt,  
Gulf of Carpentaria.

Depot—  
Miss T. GARRARD, C.M.S.,  
Kako, via Masaka, Uganda.

Hon. Lay Readers:  
Messrs. C. H. ROSE, D.  
WESTWOOD, A. THOL-  
LAR, H. F. PRIESTLEY  
and J. H. DINGLE.



St. John's, when completed.

### APPOINTMENTS

SUNDAY SERVICES, 8, 11 and 7—Sunday School, 10 and 2.30 p.m. Holy Communion, 8 a.m. (every Sunday), 10 a.m. (second Sunday), 11 a.m. (first and third Sunday), also Saints' Days at 10.15 a.m. and Wednesdays 10.15 a.m. Young Women's Class, 2.30, at Rectory.

MONDAYS—Missionary Service League, C.M.S. Depot, 7.30 p.m. (first and third).

TUESDAYS—G.F.S., 7.30 p.m.

WEDNESDAYS—Boy Scouts and Cubs, 7.30 p.m. M.M.A. (first), 2.45 p.m. Baptisms every Wednesday, 11 a.m.

THURSDAYS—Choir Practice, 8 p.m. Missionary Band, 4.15 p.m. Fourth Thursday, Mothers' Union, 2.45 p.m. Intercession, 7.30 p.m.

ST. OSWALD'S, TREVALLYN—Holy Communion, 1st and 3rd Sundays, 9.30 a.m. Evening Prayer, 2nd, 4th and 5th Sundays, 7 p.m.

ST. JOHN'S MISSION, CANNING STREET—Service every Sunday, 7 p.m.

CORMISTON—First Sunday in each Month, 3 p.m.

A CORDIAL INVITATION is hereby given to ALL to Attend our Services. YOU will be Welcomed, Shown to a Seat, and, if necessary, provided with Books.

## Rector's Notes

Dear Friends,

The Christmas season of 1942 has passed. Perhaps the most outstanding impression was the sense of deep thanksgiving that filled all hearts. Thanksgiving first of all for the great message of peace which the Son of God came to bring and thanksgiving also for the greatly improved war outlook. Many hearts went out in loving remembrance for the men in the war zones fighting and suffering to free the world of tyranny and God-less oppression.

How true it is that, "When one door closes another opens." It looked for a time as if I would have to face the heavy list of Christmas services single-handed. Our old friend, the Rev. A. Gamble was unable to come North, but another door opened in the person of the Rev. L. Browning, who had just returned from serving in the Middle East, including Tobruk. Being unable to take up his new work at Lilydale, owing to the Rectory being occupied, he was able to give valued assistance at St. John's on Christmas Day and for three Sundays. We wish him every blessing in his new appointment.

We wish Miss I. Kelly God-speed as she goes to Melbourne to enjoy her well-earned retirement. A farewell gathering will be held at the Mission as this issue is in the press, so an account of some must be left until the next issue.

Miss I. Oates takes up the work at the Mission as from 1st February, and I know you will all give her a warm welcome as she faces a by-no-means-easy task.

The Annual Summer School of the C.M.S. will be held at St. John's from 13th to 18th February. Our old friend, Bishop Baker, will be Chairman and the special Missionary deputationist will be Dr. Paul White, the Jungle Doctor of Tanganyika. Please keep the dates free and help to make this a record school. Programmes have been printed and will be given out in Church. Let us make the welcome meeting in St. John's Hall on Saturday, 13th February, a grand start.

I have just been reading with very considerable interest the discussions at the Convocation of Canterbury held recently. This particular motion was one moved by the Bishop of Bath and Wells and it read, "That in the judgment of this House the time has come for a reconsideration of the hours of the celebration of Holy Communion." Now, for some years, I have felt it was time that the Church faced the fact that far too few of our people receive Communion and far too many only at Christmas and Easter. This is not in accord with New Testament practice. Dr. Underhill went on to press for a consideration of afternoon or evening Communion. Now, Dr. Underhill would be regarded as an Anglo-Catholic. The Bishop of Salisbury (Dr. Lovett) seconded the resolution and made this remarkable statement: "I have been told that in the army a pronouncement has been made by the Roman Catholic Church that a modification of this kind should be recognised for Roman Catholic soldiers." Dr. Lovett went on to say that when he was a country priest he had Evening Communion once a month. Support also came from the Bishop of Leicester (Dr. Vernon Smith). The Bishop of Chelmsford (Dr. Wilson) said that all through his ministerial life he had had Evening Communion. Even the Bishop of St. Alban's (Dr. Furse), one of the most extreme of Anglo-Catholics, had to admit that he could not find any theological ground for objection to Evening Communion, although, apparently, he was not prepared to support it. I was brought up in the practice of Evening Communion and have recollections of some very quiet and beautiful Communion at the close of a busy Sunday. I am not advocat-

ing the abolition of early morning Communion, far from it. It is a desirable practice and also a helpful one. But there are tens of thousands in the C. of E. who cannot come early in the morning and so cease to be Communicants. Of course, we have Evening Communion on the night of its institution (Maunday Thursday) and a very beautiful service it is and well attended. My predecessor, I think, for a time had a quartely Evening Communion throughout the year, but I do not know why the practice ceased. My greatest difficulty is the fact that I am single-handed and so have to take Trevallyn and Cormiston in addition to St. John's, and, with Sunday funerals, often find myself with six and even seven services on the Sunday. To add an Evening Communion means more strain, but I should be glad to face that if I find that the need is real. Will you let me know personally what your ideas are on this important matter.

I am sorry to say our Bishop has had to return to the mainland for further medical treatment. We all join in prayer for his speedy recovery. We miss his warm and friendly presence very much.

We are now well into the New Year of 1943. May it prove a year of great blessing to us all, both individually and parochially.

W. GREENWOOD, Rector.

St. Phillip's Rectory,  
Sydney.  
14th January, 1943.

Dear Miss Murray,

Pardon the delay in replying to your enquiry of the 15th ult., but I have been making certain enquiries and finally, at a recent meeting of the Federal Executive of the C.M.S., placed your difficulty before them and asked their counsel.

It was felt that representations should be made to your box-holders along the following lines:—

1. War conditions had necessitated the removal of all the half-caste children from our aboriginal stations and that we have the care of them now in certain centres in New South Wales, necessitating the services of our women missionaries, who still carry on.
2. In addition, all our women workers were evacuated from the North, and three additional men workers had to be engaged in work amongst the aboriginals, for whose support the C.M.S. is responsible.
3. At the conclusion of the war it is hoped that Mr. Perriman may be able to return to his work and, failing this, some other missionary must be appointed to carry on this important work.

It would, at this present juncture, be of the greatest help to the work, if your box-holders, as a war-time measure, could continue their support as in past years. We dare not drop the work at this juncture, and these dark days call for increasing support.

I trust that this may help you in some way to overcome the objections raised by your box-holders to continuing their help.

With kindest regards, yours very sincerely,

H. M. BEGBIE,

Acting Federal Secretary, C.M.S.

[Note by Canon Greenwood.—Mr. Perriman has not and will not receive a single penny in stipend from C.M.S. during the time he is working on munitions.]